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Charles H. Kraft, Editor

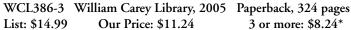
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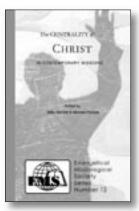


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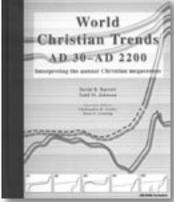


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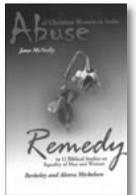
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VISION

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From the Holls Desk



Dear ISFM member,

The ISFM is the one scholarly society which does not require additional payment for its journal. Membership in the International Society for Frontier Missiology is still \$15 a year (after all these years) and with your membership this quarterly journal (*IJFM*) comes to you free wherever you live. Also this is one of

the very few journals that allows anyone to get electronic copies from our web site (www.ijfm.org) of even the current issues as well as most of the 500 and some articles from back issues.

Again, the ISFM/ISLCFM is the one scholarly society that is intentionally intergenerational, the ISFM from its beginning consciously associating with the ISLCFM (the International Student Leaders Coalition for Frontier Missions). This time, again, you see the ISLCFM report by Emily Lewis.

This time, for the first time, we are able to report the birth of a sister publication in Korea, the *Korean Journal of Frontier Missions*. That report will spill over into the next issues, but the Korea episode November 14-18 was a marvelous experience reviewing over some of the basic concepts fueling the frontier mission movement. Mark Harlan's presentation there in Korea is now here in your hands, a masterful summary and current relevance of Biblical contextualization. And, since new circumstances require new diagrams, my contribution is on page 175.

But in one sense the most weighty matter brought up in this issue is the study of the meaning of "Son of God" to us and to Muslims and to others in the Biblical stream. Perhaps nothing is a more delicate subject and Brown's serious treatment of it is one of the most effective yet.

I have added a word of comment to Bloecher's response to Johnson's response. I don't usually do this, but I feel quite exercised about the undesirability of "percentage of believers" creeping into the definition of "unreached peoples." You see my thoughts on page 152.

This time, for the first time, we are indicating in the masthead that the *IJFM* is being published by the William Carey International University Press. This has been true since volume 18 (2001) but we have always had, and still have, the desire to maintain clearly that the WCIU Press has been doing this as a favor, not necessarily permanently, for the International Society for Frontier Missions and the International Student Leaders Coalition for Frontier Missions. *IJFM* continues to belong to the



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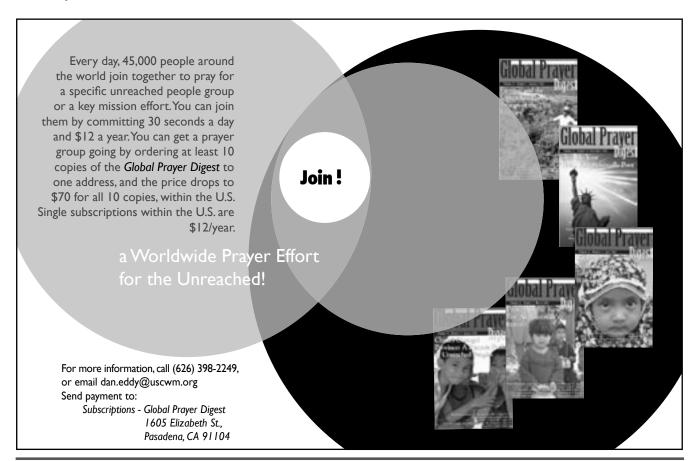
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ISFM/ISLCFM. WCIU Press is merely doing the publishing of it.

Faithfully, Relph D. Winter

Ralph D. Winter

Editor, IJFM



The IJFM is published in the name of the International Student Leaders Coalition for Frontier Missions, a fellowship of younger leaders committed to the purposes of the twin consultations of Edinburgh 1980: The World Consultation on Frontier Missions and the International Student Consultation on Frontier Missions. As an expression of the ongoing concerns of Edinburgh 1980, the IJFM seeks to:

- promote intergenerational dialogue between senior and junior mission leaders;
- see cultivate an international fraternity of thought in the development of frontier missiology;
- be highlight the need to maintain, renew, and create mission agencies as vehicles for frontier missions;
- see encourage multidimensional and interdisciplinary studies;
- some foster spiritual devotion as well as intellectual growth; and
- ∞ advocate "A Church for Every People."

Mission frontiers, like other frontiers, represent boundaries or barriers beyond which we must go yet beyond which we may not be able to see clearly and boundaries which may even be disputed or denied. Their study involves the discovery and evaluation of the unknown or even the reevaluation of the known. But unlike other frontiers, mission frontiers is a subject specifically concerned to explore and exposit areas and ideas and insights related to the glorification of God in all the nations (peoples) of the world, "to open their eyes, to turn them from darkness to light and from the power of Satan to God." (Acts 26:18)

Subscribers and other readers of the IJFM (due to ongoing promotion) come from a wide variety of backgrounds. Mission professors, field missionaries, young adult mission mobilizers, college librarians, mission executives, and mission researchers all look to the IJFM for the latest thinking in frontier missiology.